

80-159

DCI INVITATION (SOCIAL)DATE RECEIVED: 3 June 1980DATE OF EVENT: Monday, 9 June 80

1. INFORMATION REGARDING THE INVITATION:

SUSPENSE: 5 June 80

- a. Source: Letter from Senators Pell and Hatfield
- b. Type of Event: Reception to meet Hiroshima officials & witness impact of ^{exhibition}
- c. Special Occasion: Hiroshima-Nagasaki A-Bomb Photographic Exhibition
- d. Hosted By: _____
- e. Date/Time: 1700-1900 hours, Monday, 9 June 80
- f. Location: 318 Russell Bldg (Senate Caucus Room)
- g. Attire: _____
- h. Significant Info: Point of contact: Tom Getman, 224-3753
- Invitation extended to DCI or his representative.

2. SCHEDULE:

Mon, 9 June Tue, 10 June Wed, 11 June 12 June

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|--|--|--|--|

3. RECOMMENDATIONS:

| | Accept | Regret | Remarks |
|------|-----------|----------|-----------------------|
| AIDE | <u>ok</u> | <u>✓</u> | <u>not necessary.</u> |
| | | <u>B</u> | <u>Tom Get</u> |
| EA | | | |

4. DCI DECISION: (MRS. TURNER INVITED) ✓ Yes X Noa. ACCEPT _____ REGRET ✓ SEE ME _____

b. PASS TO: DDCI _____ D/DCI/IC _____ D/DCI/NI _____

5. AIDE FINAL ACTION: Regretted 5 June 80 mjs

6. INFORMATION ROUTING:

a. COMMENTS: _____

EXECUTIVE SECRETARIAT (O/DCI)
Routing Slip

DCI

| TO: | | ACTION | INFO | DATE | INITIAL |
|-----|--------|--------|--------------------|------|---------|
| 1 | DCI | ✓ | <i>[Signature]</i> | | |
| 2 | DDCI | | ✓ | | |
| 3 | DD/RM | | | | |
| 4 | DD/NFA | | | | |
| 5 | DD/CT | | | | |
| 6 | DD/A | | | | |
| 7 | DD/O | | | | |
| 8 | DD/S&T | | | | |
| 9 | GC | | | | |
| 10 | LC | ✓ | | | |
| 11 | IG | | | | |
| 12 | Compt | | | | |
| 13 | D/PA | | | | |
| 14 | D/EE0 | | | | |
| 15 | D/Pers | | | | |
| 16 | AO/DCI | | | | |
| 17 | C/IPS | | | | |
| 18 | | | | | |
| 19 | | | | | |
| 20 | | | | | |
| 21 | | | | | |
| 22 | | | | | |

SUSPENSE DATE:

Remarks:

[Signature]
 Date

MARK O. HATFIELD

OREGON

United States Senate

WASHINGTON, D.C. 20510

| |
|--------------------|
| Executive Registry |
| 88-1440 |

May 30, 1980

Admiral Stansfield Turner
Director
Central Intelligence Agency
Washington, D.C. 20505

Dear Admiral Turner:

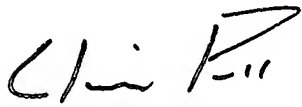
We are pleased to invite you to a timely event.

Arrangements have been made through negotiations with the Hiroshima Peace Memorial Museum and the Junior Chamber of Commerce of the City of Hiroshima to display the Hiroshima-Nagasaki A-Bomb Photographic Exhibition in the Russell Senate Office Building Rotunda from Sunday, June 8 through Friday, June 13. It is our firm belief that as the people of the United States and Japan reflect deeply upon the past misfortune and overcome every hatred and grudge, world peace can be advanced. Therefore, this exhibition has great historical meaning and will, we believe, have wide impact in sensitizing us to the horror of nuclear war.

We want especially to invite you or your representative to a reception in the Senate Caucus Room (318 Russell Building) on Monday evening, June 9, from 5:00 to 7:00 p.m. to witness personally the impact of the exhibition and meet the Hiroshima officials who will be accompanying the display.

If you have any questions in this regard, please contact Tom Getman at 224-3753.

Kind regards.


Claiborne Pell
United States Senator

MOH/tgc

Sincerely,


Mark O. Hatfield
United States Senator